

	<b>Mass Intentions</b>	
<b>Monday,</b>	Mar 30	
	8:00 a.m.	<b>NO MASS</b>
<b>Tuesday,</b>	Mar 31	Communion Service
	8:00 a.m.	Perpetual Help Devotions
<b>Wednesday,</b>	Apr 1	
	8:00 a.m.	<b>NO MASS</b>
<b>Thursday,</b>	Apr 2	
	8:00 a.m.	No Service
<b>Friday,</b>	Apr 3	
	8:00 a.m.	No Service
<b>Saturday</b>	Apr 4	
	<b>8:00 p. m.</b>	For those entering the Church tonight
<b>Sunday</b>	Apr 5	
	11:00 a. m.	Bernice Stegeman

**Lector and Minister Schedule**

<b>Saturday,</b>	Apr 4	
	<b>8:00 p. m.</b>	R Abel #1, Marty de la Torre #2 Peregoy #3, D McMurphy-Epistle
	Ministers	Volunteers
<b>Sunday,</b>	Apr 5	
	11:00 a. m.	J Klinger
	Ministers	J Klinger, B Stegeman

**Servers**

<b>Saturday,</b>	Apr 4	
	<b>8:00 p.m.</b>	<b>Volunteers Needed</b>
<b>Sunday,</b>	Apr 5	
	11:00 a. m.	Blake McCulloch & Aubrey Reed

**Gift Bearers– Ushers**

**Volunteers are need for Holy Saturday, Easter Vigil. Three servers would be the best. The Vigil begins at 8:00 PM on Saturday, April 4th. Call the rectory if you are willing to volunteer.**



As we read the Passion of Our Lord this week-end, let us reflect on how he suffered to save us from our sin.

We should show the same love to those in our community are suffering. Many are in need of the basic necessities.

A donation to St. Vincent de Paul Society is one way we can help.

**Altar Flowers & Altar Candles**  
**Altar Candles this week are in memory of Wanda Baxter from John.**



**You are missed.**

**SICK LIST May God grant them healing of soul and body**

If you have someone that you would like to add, please call the rectory. If they are well, please let us know.

Jason Blankenship	Steve Lambing	Mary Ann Bates
Avis & Kay Watson	Warren Kaemmerlen	Deanya Breedon
Don Butler	Bernadine Allen	Emily Keene
Ron Harman	Aoife Smith	Madison Garry
Gene Pippin	Dave Moore	Gary Wyatt
Patti Day	Joan Marie Klinger	Evalyn Day
Mary Bernsen	Steve Lambing	

**If you want to add someone to the list, please call the rectory.**

**If someone has recovered, please let us know.**

**Thank you.**

**Pray for our Service Personnel**

If you wish to add someone to the list please call the rectory.

Alec McCormick/Air Force	Chris Carter/Air Force
Jonathan Cox/Army Reserves	Cooper Sellars/Marines
Jacob Cargill/Air Force	Cory Garrus/Marines
Mark Johnson/Marines	Bradley Rigdon/ Marines
Ray Schoonveld/Marines	Wyatt Seaton/Marines
Mary Kate Wetzel/Marine	Jordan Bodi, Army
Kim Hurt/Air Force Reserves	Olivia Price/Navy
Timmy Kloos/ Air Force	
Luke D. Ryan/Marines	

**If someone is no longer in the Military, please let us know. If you would like to add someone to list please call the rectory office. Thank you.**

**Our Thanks Offering**

Due to early deadline the offertory will be in next weekend.

Adult Envelopes .....	\$
Envelopes: (105)	
Electronic.....	\$
Loose.....	\$

**General Fund Offertory**

St. Vincent de Paul.....	\$
School Support.....	\$
Catholic. Relief Ser.....	\$
St. Louis Review.....	\$
Electronic Special Collections.....	\$



# ST. ANTHONY CATHOLIC CHURCH

201 West Springfield Avenue - Sullivan, MO 63080 • (573)468-6101

March 29, 2026  
Palm Sunday of the  
Passion of Our Lord

### The Parish Staff

Father Noah Waldman, Pastor  
[nwaldman@fastmail.fm](mailto:nwaldman@fastmail.fm)  
Deacon Kevin Miller  
Mrs. Shelly Tolliver, Principal  
Mrs. Tammy Hutchison, School Secretary  
Mrs. Robin Kaufman, Finance and Rectory Secretary  
Mrs. Marcia McKay, Bulletin Editor and Rectory Secretary,  
PSR & RCIA. If you are a new family, please call the rectory  
office at 573-468-6101 for more information.

### Organization Presidents

Home & School	573-468-4423
Liturgy, Joan Koebbe, Contact	573-468-8671
St. Vincent de Paul Society	1-877-238-3228 #3365
Parish Center Rental	573-468-6101
Knights of Columbus Hall	573-860-2458
Grand Knight, Dean Grus	573-578-5756

### Counseling or Help with an unwanted Pregnancy

BirthRight	1-800-550-4900
LifeLine	573-885-3040
Pregnancy Assistance Center	636-239-1840

**CHILD ABUSE Hotline 1-800-392-3738**  
**Adult Abuse & Neglect 1-800-392-0210**

### Mass Schedule

Saturday Evening 4:00 p.m.  
Sunday Morning 11:00 a.m.-(Children's Liturgy)  
Weekdays Thursday & Friday 8:00 a.m.

### Confessions

**Saturdays-3:00 PM – 3:45 PM**  
**Thursdays & Friday after Mass at 8:30 AM**  
**Confessions at Holy Martyrs at 6:00 PM on Thursday's**

### Sacramental Preparation for Marriage

Please contact the rectory at least 6 months prior to your marriage. Attending "Preparing for Christian Marriage" lectures or an alternate approved program is required. No Weddings will be performed after 1:00p.m. on Saturdays.

### Sacrament of Baptism

Arrangements are to be made to attend Baptismal Classes for Parents prior to the baptism. Contact the rectory office to make arrangements, at 573-468-6101.

### Looking Ahead: Holy Week Schedule

Easter Vigil 8:00 PM –St. Anthony  
Easter Sunday Mass 11AM –St Anthony

No services on Holy Thursday or  
Good Friday at St. Anthony's.

Holy Thursday: Confessions at Holy Martyrs  
6:00 PM- Mass at 7:00 PM

Good Friday: St Gerald –The Passion at 3:00  
PM



### It's Time to Mow

Looking for volunteers to once  
again take on the mowing of our property.

If you would like to volunteer, please call the  
rectory so a schedule can be made.

Last year we started mowing the last of March.

### Amendment 3 Informational Meeting

On Monday, April 13th at 7:00 PM at the Knights of  
Columbus Hall, 231 S. Hwy, 185, Sullivan, MO, there  
will be an educational meeting on Amendment 3. All are  
welcome to attend.

The presenter will be Amy DeClue.



### EASTER EGG HUNT

The Easter Egg hunt is this Sunday,  
March 29th after the 11:00 AM Mass, in  
the field west of the school.

## WELCOME

A warm welcome to all of you who have come to worship with us. If you are visiting, we are honored by your presence. If you are interested in becoming a member, please call the rectory at 573-468-6101.

Parish Website: [www.stanthonyssullivan.com](http://www.stanthonyssullivan.com)



*Pastor's Pen*



Today we begin Holy Week, the days during which we journey with Jesus on his way of the cross and anticipate his Resurrection on Easter. Today's liturgy begins with the procession with palms to remind us of Jesus' triumphant entrance into Jerusalem.

The events of Jesus' Passion are proclaimed in their entirety in today's Liturgy of the Word. Those events will be proclaimed again when we celebrate the liturgies of the Triduum—Holy Thursday's Mass of the Lord's Supper, the Good Friday of the Lord's Passion, and the Easter Vigil. In communities that celebrate the Sacraments of Initiation with catechumens, these liturgies take on special importance because they invite the catechumens and the community to enter together into the central mysteries of our faith. These days are indeed profound and holy.

In Cycle A, we read the Passion of Jesus as found in the Gospel of Matthew on Palm, or Passion, Sunday. (On Good Friday, we will read the Passion of Jesus from the Gospel of John). The story of Jesus' Passion and death in Matthew's Gospel focuses particularly on the obedience of Jesus to the will of his Father. As Jesus sends his disciples to prepare for Passover, he indicates that the events to come are the will of the Father (Matthew 26:18). In Jesus' prayer in the garden, he prays three times to the Father to take away the cup of suffering, but each time, Jesus concludes by affirming his obedience to the Father's will (Matthew 26:39-44). Even Matthew's description of Jesus' death shows Jesus' obedience to the Father.

Another theme of Matthew's Gospel is to show Jesus as the fulfillment of Scripture. Throughout the Passion narrative, Matthew cites and alludes to Scripture to show that the events of Jesus' Passion and death are in accordance with all that was foretold. And if the events were foretold, then God is in control. In addition, Matthew is particularly concerned that the reader does not miss the fact that Jesus is the Suffering Servant of the Old Testament.

Jesus acts in obedience to the Father even in death, so that sins may be forgiven. Matthew makes this clear in the story of the Lord's Supper. As Jesus blesses the chalice, he says: ". . . for this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins." (Matthew 26:28)

While the Gospels of Matthew and Mark have many parallels in their narrative of the Passion, there are a few details worth noting that are unique to Matthew. Only Matthew indicates the price paid to Judas for betraying Jesus. The story of Judas's death is also found only in Matthew, as is the detail that Pilate's wife received a warning in a dream and that Pilate washed his hands of Jesus' death. Finally, Matthew's Gospel alone mentions the earthquakes and other phenomena that happened after Jesus' death.

Matthew places the responsibility for Jesus' death on the Sanhedrin, the chief priests and elders who were responsible for the Temple. However, the animosity that those Jewish leaders and the Jewish people demonstrate toward Jesus is not to be interpreted in ways that blame the Jewish people for Jesus' death. Throughout Matthew's Gospel, the narrative reflects the tension that probably existed between the early Christian community and their Jewish contemporaries. At the Second Vatican Council, the Council Fathers made clear that all sinners share responsibility for the suffering and death of Jesus and that it is wrong to place blame for Jesus' Passion on the Jewish contemporaries of Jesus or on Jewish people today.

There are many vantage points from which to engage in Jesus' Passion. In the characters of Matthew's Gospel, we find reflections of ourselves and the many ways in which we sometimes respond to Jesus. Sometimes we are like Judas, who betrays Jesus and comes to regret it. We are sometimes like Peter, who denies him, or like the disciples, who fell asleep during Jesus' darkest hour but then act rashly and violently at his arrest. Sometimes we are like Simon, who is pressed into service to help Jesus carry his cross. Sometimes we are like the leaders who fear Jesus or like Pontius Pilate, who washed his hands of the whole affair. Jesus dies so that our sins will be forgiven.

The events of Jesus' Passion, death, and Resurrection are called the Paschal Mystery. No amount of study will exhaust or explain the depth of love that Jesus showed in offering this sacrifice for us. After we have examined and studied the stories we have received about these events, we are left with one final task—to meditate on these events and on the forgiveness that Jesus' obedience won for us.



### School News

#### Winners of the Home and School Raffle:

Connor Tierney	\$10,000
Laura Bryan	\$1,000
Billy Weiland/Carolyn Lyons	\$1,000
John Baxter	\$500
Betty Pondrom	\$500
John Armstrong	\$500
Corey & Lisa Weiskopf	\$500

Congratulations to all and we thank you for your support!